

# Wondai Show 1<sup>st</sup> September 2018

## SECTION 13 - PHOTOGRAPHY

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### CONDITIONS:

1. All exhibits must be the work of the exhibitor. Photographs may be commercially processed.
2. All prints must be mounted on black cardboard (not thick).  
**General photos** - 12cms x 17cms (5x7 inches) with margins of 2½ cms/1 inch.  
**Enlargements** - A4 size with margins of 4cms/1½ inches
3. Prints previously awarded 1st Prize at a Wondai Show are ineligible to compete.
4. Exhibitors name is NOT to appear on the face of the exhibit.
5. Reverse side of the exhibit must contain the following details : A) Exhibitor's name, B) Full address, C) Class no. entered, D) Phone number
6. If the Judge considers an exhibit not of sufficient merit no award will be made.
7. Where prize/voucher is awarded, no prize money is given.
8. To determine 'Most Points': 1st 2 point, 2nd 1 point
9. **Entries close 12noon Monday 27th August 2018 and may be left at Wondai Regional Art Gallery or posted to the Show Secretary (PO Box 159, Wondai 4606).**

**ENTRY FEE: 50 CENTS PER ENTRY**

**PRIZE MONEY - 1st: \$2.00; 2nd: \$1.00 (unless otherwise stated)**

### DIVISION A - OPEN (for AMATEUR PHOTOGRAPHERS - who do not derive income from their photography)

Classes are for digitally unaltered photos unless otherwise stated.

- |  |                     |
|--|---------------------|
| 1. Farm Scenery  | 6. Urban/city scene |
| 2. Nature Study  | 7. Domestic pets    |
| 3. Sunrise or Sunset   | 8. Flowers, gardens |
| 4. Action  | 9. Birds            |
| 5. Water scene, coast/inland   | 10. Portrait        |
| 11. Child Study - a child physically doing something                 |                     |
| 12. South Burnett- location to be identified on FRONT of photo mount |                     |
| 13. Enlargement ( <b>See Point 2 in Conditions for size</b> )        |                     |

### **CHAMPION PRINT—DIVISION A Classes 1 - 13 TROPHY donated by WONDAI PHARMACY**

The following classes are for fantasy/digitally altered photos.

The original photo as well as the altered photo need to be shown.

- |              |                             |
|--------------|-----------------------------|
| 14. Portrait | 15. Subject of own choosing |
|--------------|-----------------------------|

### **EXHIBITOR WITH MOST POINTS DIVISION A (Classes 1 - 15) TROPHY donated by WONDAI PHARMACY**

The following class is for **ADVANCED PHOTOGRAPHERS – who derive income from their photography; photos that have won a 1st prize in the Open Division may also be entered in this Class .**

16. Three (3) related photos (eg different stages or angles) - subject of own choosing; fantasy/digitally altered photos are allowable. The 3 photos are to be mounted on one backing sheet.

**1st: \$10.00; 2nd: \$5.00; 3rd: \$2.00**

**DIVISION B: JUNIORS (15 years and under) - FREE ENTRY**

**Photos are to be digitally unaltered .**

**Points in this Division (1st - 2 points; 2nd - 1 point) count towards the Barbeques Galore Trophy (See page 39 of Schedule for details)**

17. Animals      18. Children      19. People at work

**BEST EXHIBIT JUNIOR DIVISION  
TROPHY donated by WONDAI PHARMACY**